



**THIS IS MAP "A"**  
**TO AMENDMENT NO. \_\_\_\_\_**  
 ADOPTED THE \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

FILE: \_\_\_\_\_  
 LOCATION: Part of Lot 9, Concession 2,  
 WHS  
 APPLICANT: 2512461 Ontario Limited  
 CITY OF MISSISSAUGA

SIGNING OFFICERS  
 \_\_\_\_\_ MAYOR  
 \_\_\_\_\_ CLERK