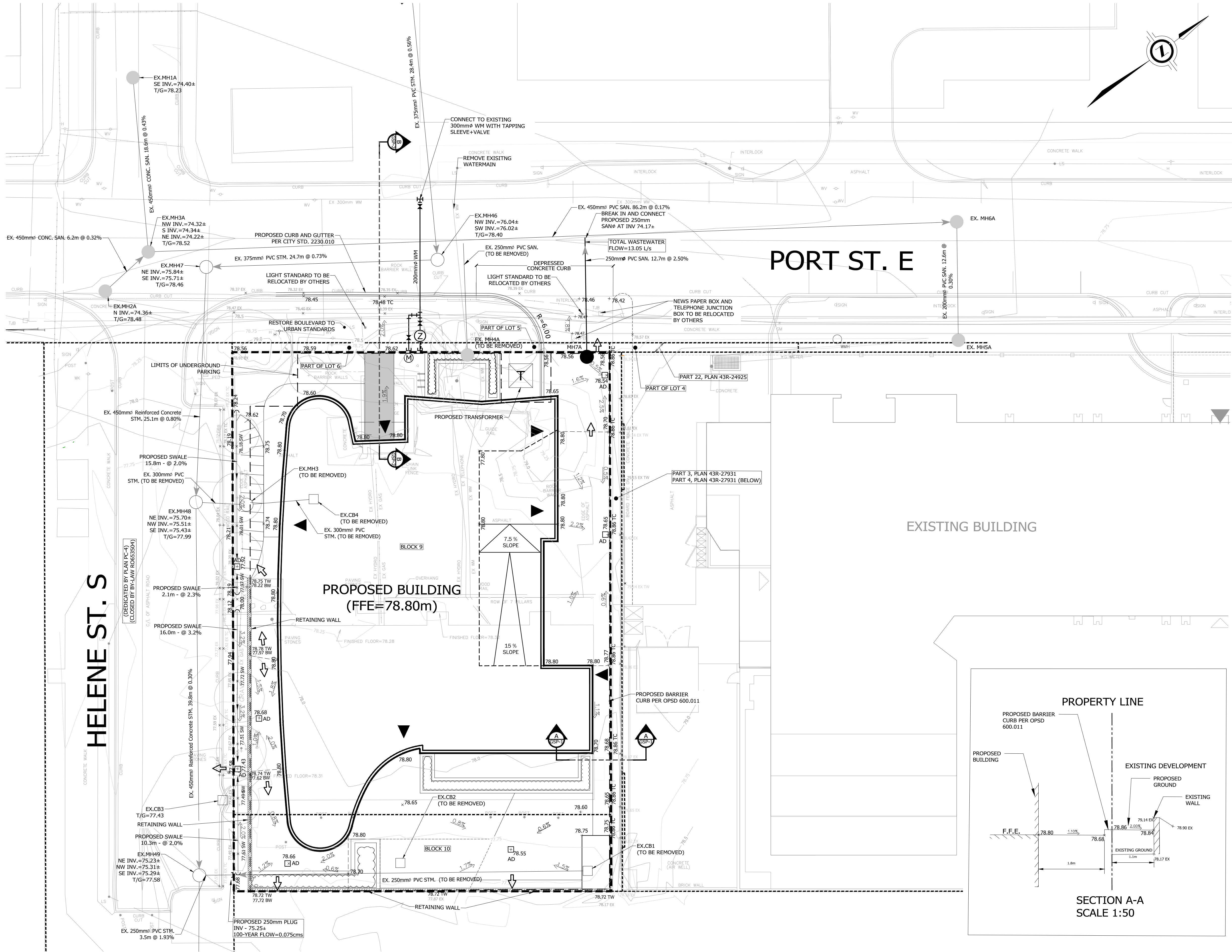




KEY PLAN N.T.S.

LEGEND

- SITE BOUNDARY
- BUILDING OUTLINE
- LEGAL PART LIMIT
- PROPOSED GRADE
- EXISTING GRADE
- EXISTING MAJOR CONTOUR
- EXISTING MINOR CONTOUR
- WALKWAY
- DRAINAGE SPLIT
- PROPOSED ROAD GRADE AND FLOW DIRECTION
- AREA DRAIN
- EMERGENCY FLOW DIRECTION
- CHECK VALVE IN CHAMBER (CHECK VALVE AS PER R.O.P. STD. 1-6-4 AND CHAMBER TO BE AS PER REGION OF PEEL STD. 1-1-5)
- WATER METER TO BE WITHIN BUILDING (SEE MECHANICAL DRAWINGS FOR DETAILS)
- EXISTING SINGLE/REARLOT CATCHBASIN
- EXISTING DOUBLE CATCHBASIN
- PROPOSED SINGLE/REARLOT CATCHBASIN
- EXISTING SAN MANHOLE
- EXISTING STM MANHOLE
- TREE
- MAXIMUM 3:1 SLOPE (UNLESS SPECIFIED)

LOCAL BENCHMARK

TOP NUT OF FIRE HYDRANT LOCATED ALONG THE SOUTH SIDE OF PORT STREET, APPROXIMATELY 1.2m WEST OF THE ENTRANCE TO NO. 55 PORT STREET. ELEVATION=79.58m

ELEVATION NOTE

ELEVATIONS SHOWN ON THIS PLAN ARE RELATED TO GEODETIC DATUM AND ARE DERIVED FROM THE CITY OF MISSISSAUGA BENCH MARKS:

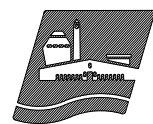
No. 731 ELEVATION=81.58m
No. 732 ELEVATION=78.128m
No. 3470 ELEVATION=78.304m

No.	REVISION	DATE
3	3rd SUBMISSION - OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT	MAY 1, 2019
2	2nd SUBMISSION - OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT	DEC 7, 2018
1	1st SUBMISSION - OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT	FEB 22, 2018

SUBMISSIONS:	INTERIM:
FIRST: _____	PRE-SERVICING: _____
SECOND: _____	FINAL: _____

FRAM + Slokker 55 PORT STREET EAST

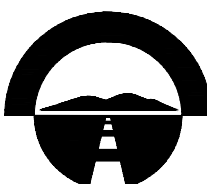
CITY FILE No. OZ/OPA 18 7 REGION FILE No. TBD



MISSISSAUGA
Transportation and Works



Region of Peel
Working for you

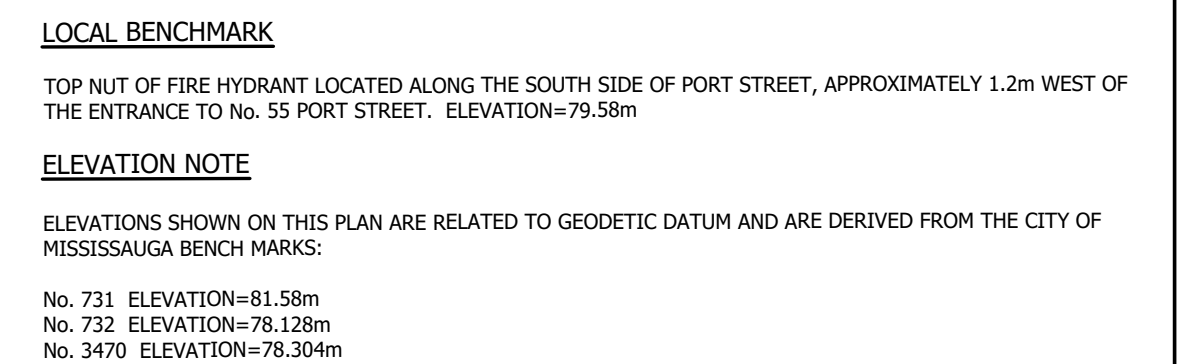
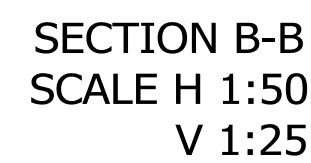


urbantech
west
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www.urbantech.com



GRADING AND SERVICING PLAN - 1

DESIGNED: J.L.	CHECKED: R.B.T.M.	PROJECT No.: 17-548W
DRAWN: J.L.	DATE: NOVEMBER 2017	SHEET No.:
SCALE: 1:200		DRAWING No.: GSP-1



<i>SUBMISSIONS:</i>	<i>INTERIM:</i> _____
<i>FIRST:</i> _____	<i>PRE-SERVICING:</i> _____
<i>SECOND:</i> _____	<i>FINAL:</i> _____

FRAM + Slokker
55 PORT STREET EAST

CITY FILE No.	OZ/OPA 18 7	REGION FILE No.	TBD
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GRADING AND SERVICING PLAN - 2

DESIGNED:	J.L	CHECKED:	R.B.T.M.	PROJECT No.:	17-548W
DRAWN:	J.L	DATE:	NOVEMBER 2017	SHEET No.:	
SCALE:	1:200				DRAWING No.:
					GSP-2