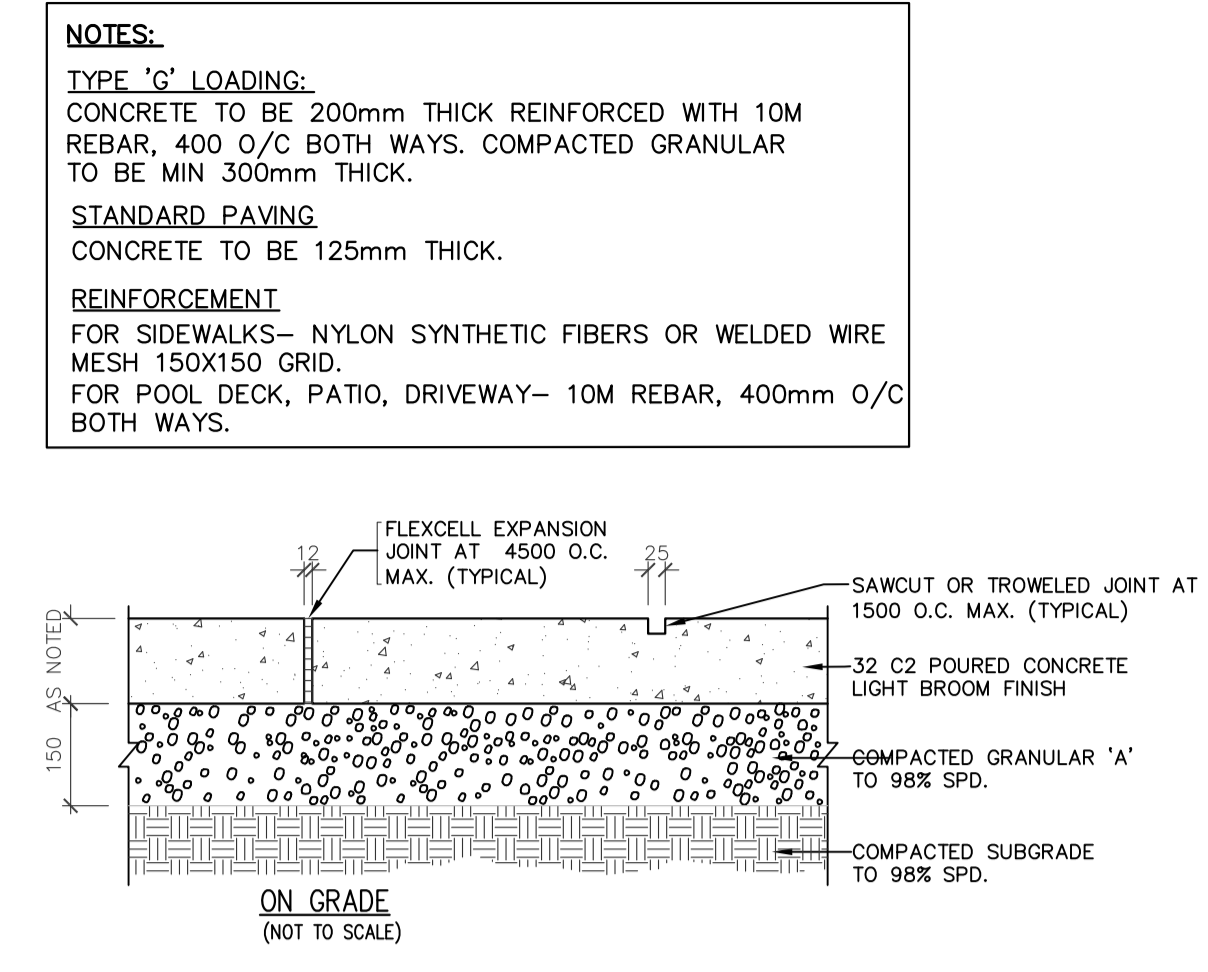


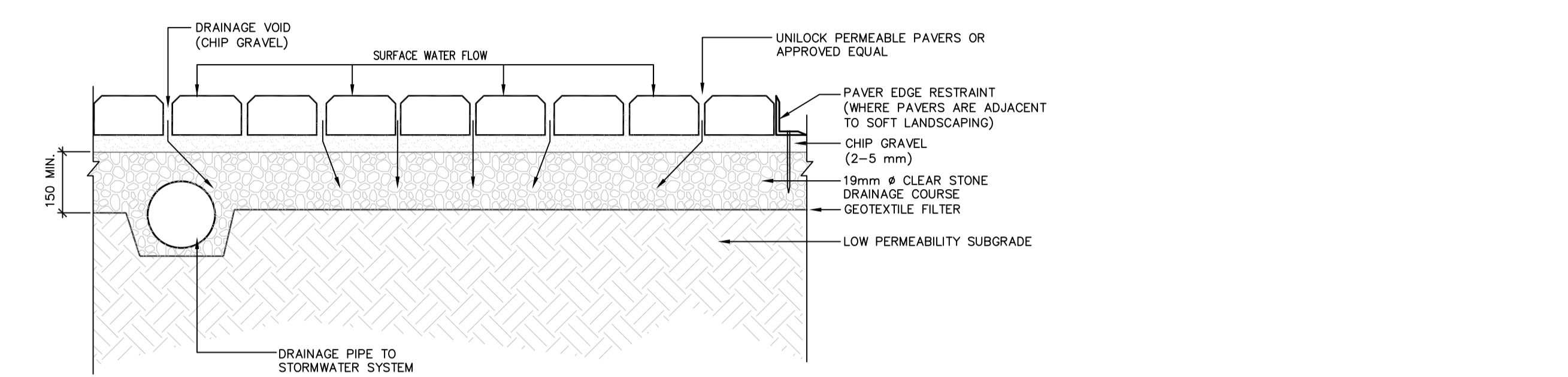
1 LANDSCAPE PLANTING DETAILS



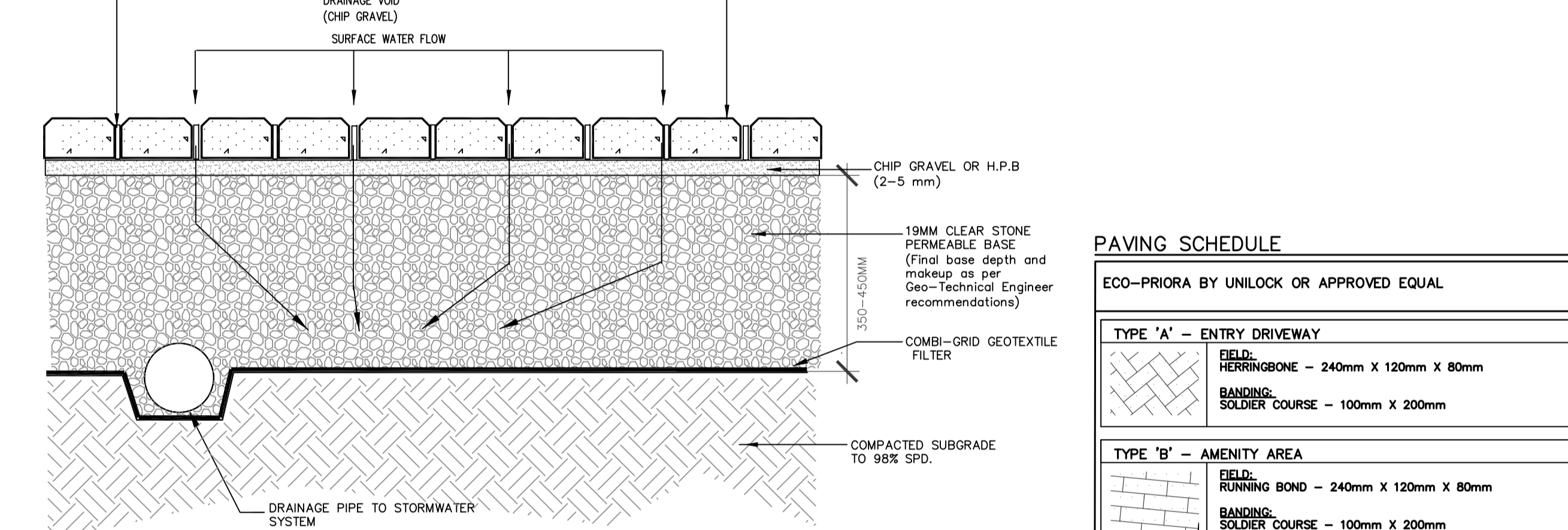
2 CONCRETE PAVING



3 SITE FURNISHINGS



TYPICAL PERMEABLE PAVING DETAIL (PEDESTRIAN)

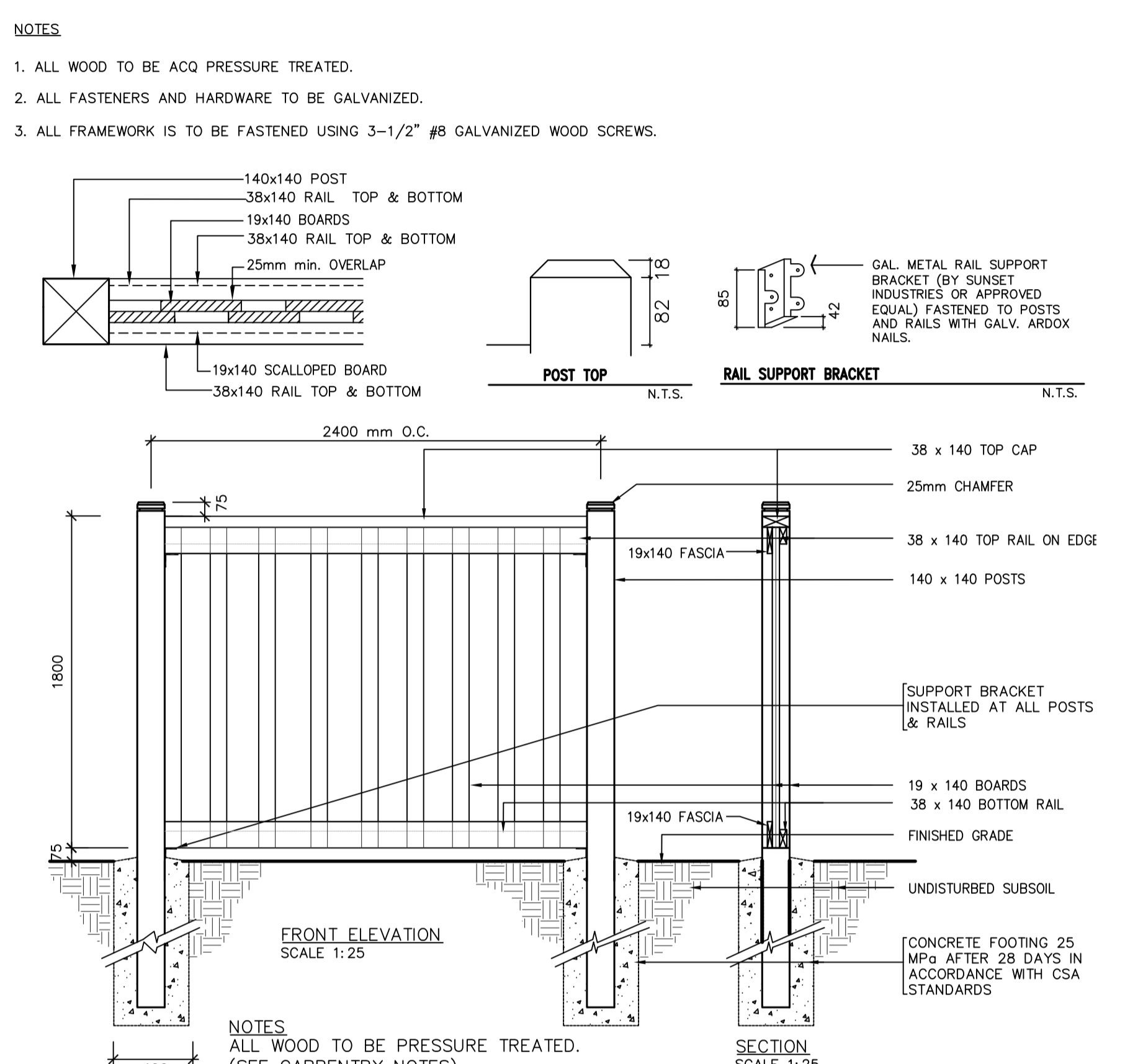


4 PERMEABLE PRECAST CONCRETE UNIT PAVERS

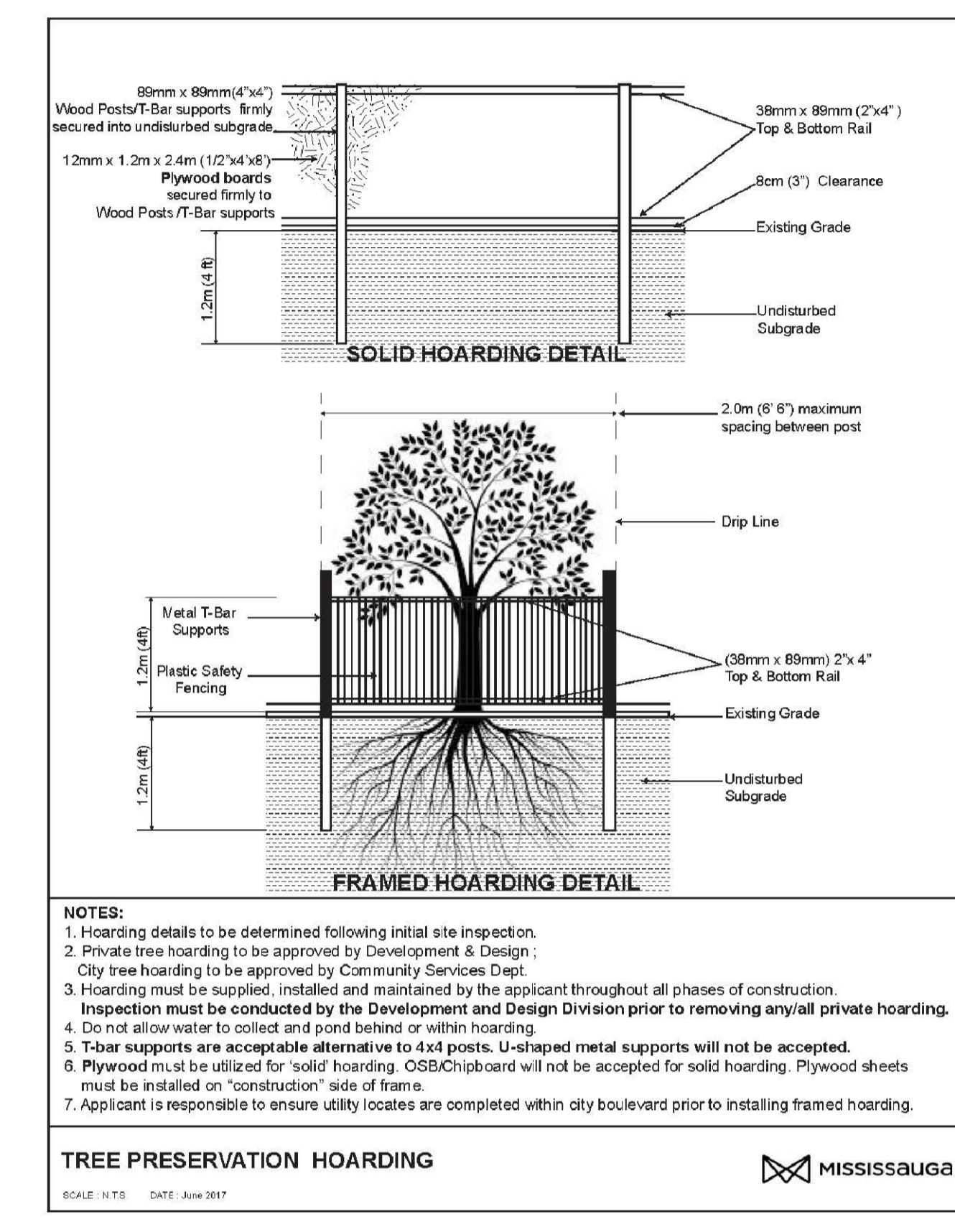
PAVING SCHEDULE

ECO-PRIOR BY UNLOCK OR APPROVED EQUAL

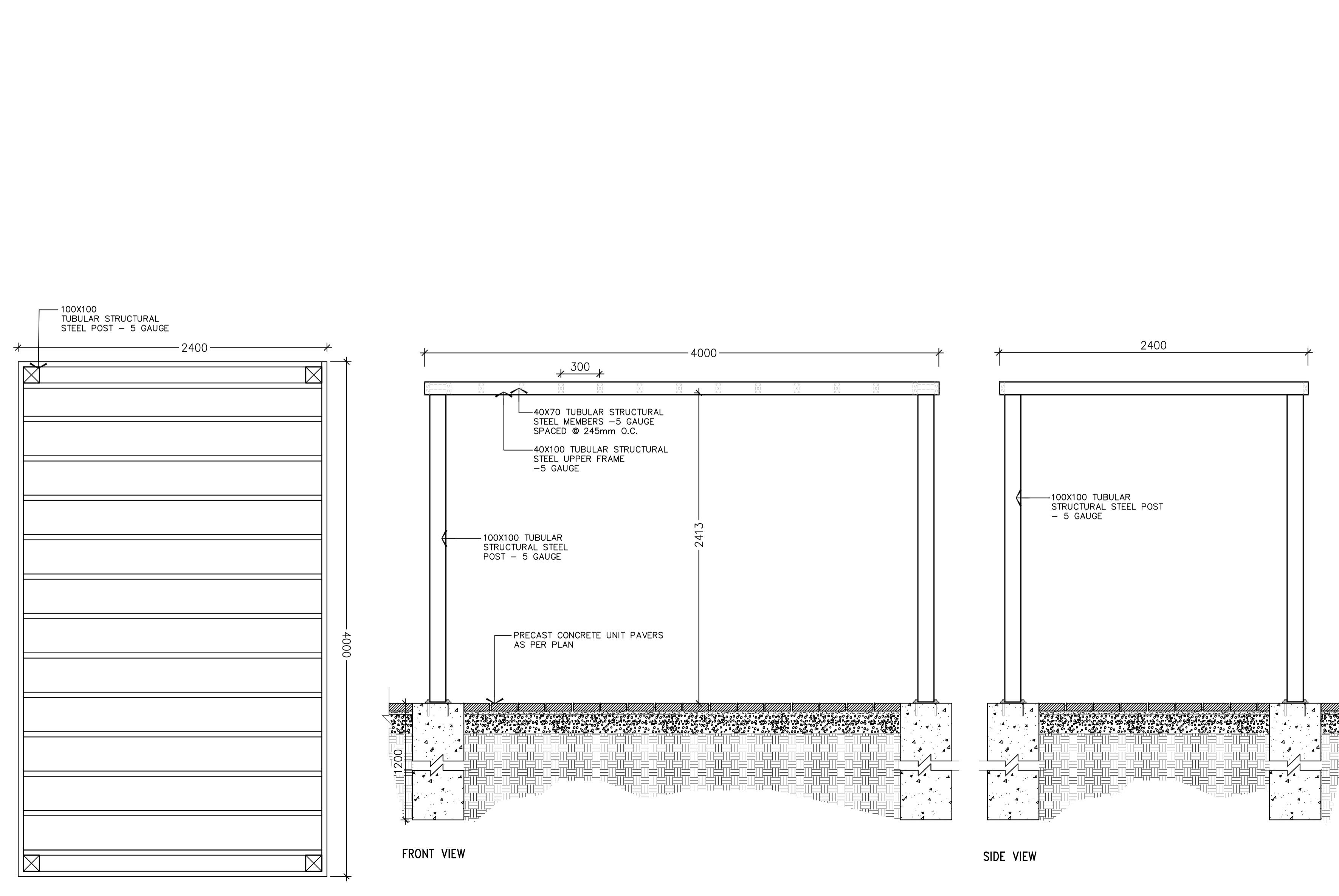
TYPE	DESCRIPTION
TYPE 'A' - ENTRY DRIVEWAY	<ul style="list-style-type: none"> <li>BASE COURSE - 240mm x 120mm x 80mm</li> <li>BANDING - SOLDIER COURSE - 100mm x 200mm</li> </ul>
TYPE 'B' - AMENITY AREA	<ul style="list-style-type: none"> <li>BASE COURSE - 240mm x 120mm x 80mm</li> <li>BANDING - SOLDIER COURSE - 100mm x 200mm</li> </ul>



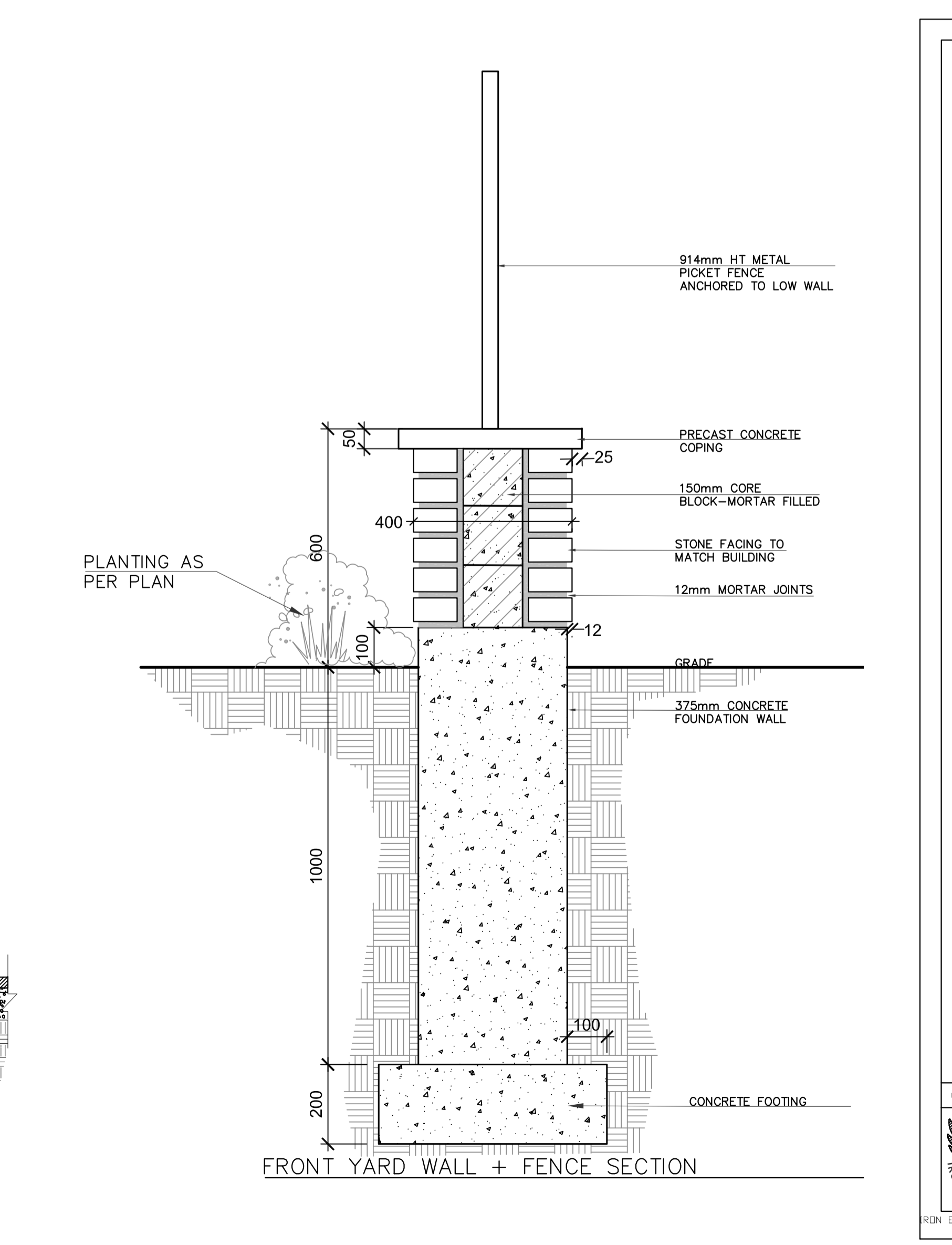
5 1800mm HT WOOD PRIVACY FENCE



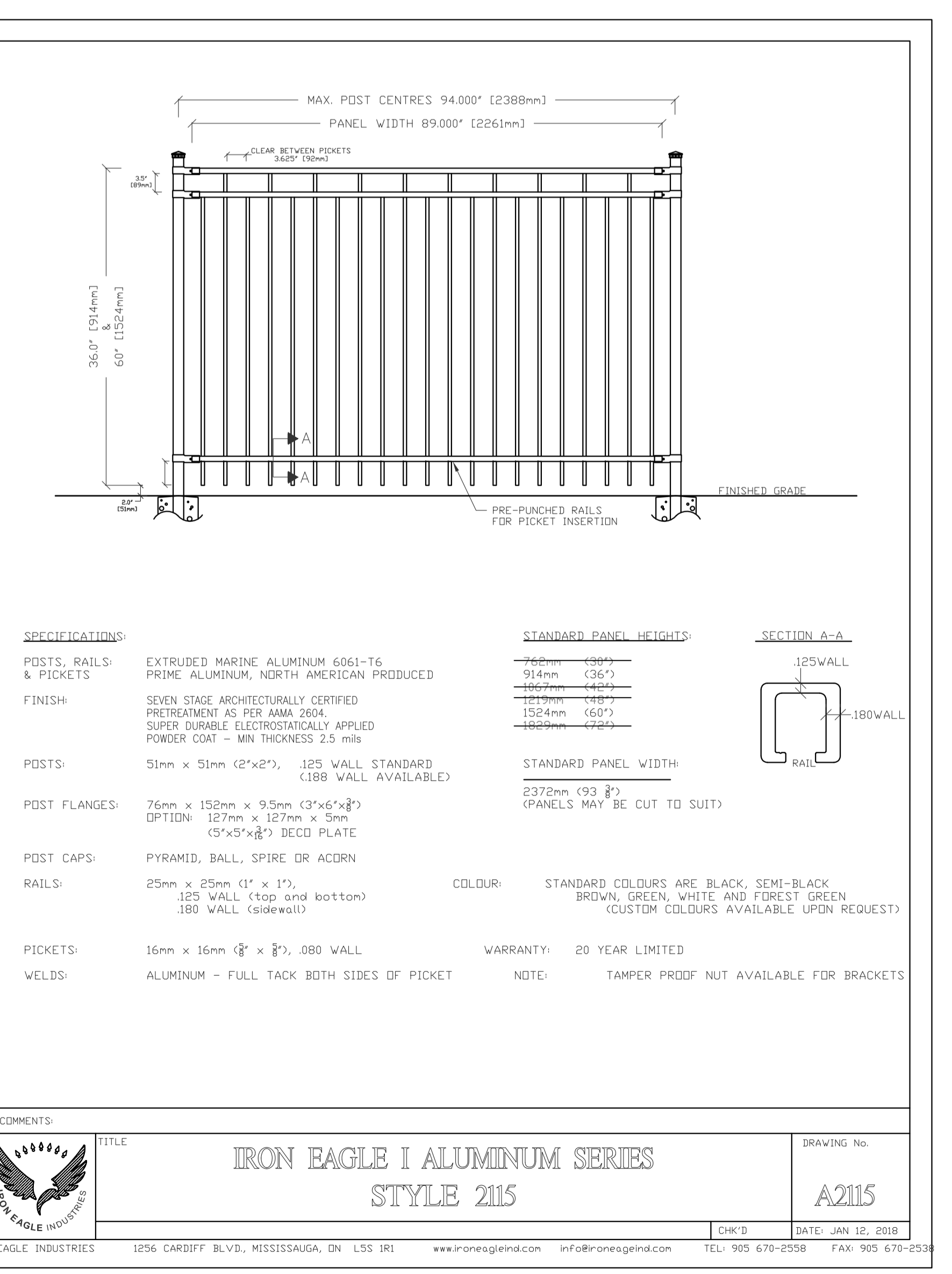
6 TREE PROTECTION HOARDING



7 METAL TRELLIS (2400mm X 4000mm) (CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR LANDSCAPE ARCHITECT'S REVIEW)



8 CONCRETE PLANTER WALL WITH STONE CLADDING

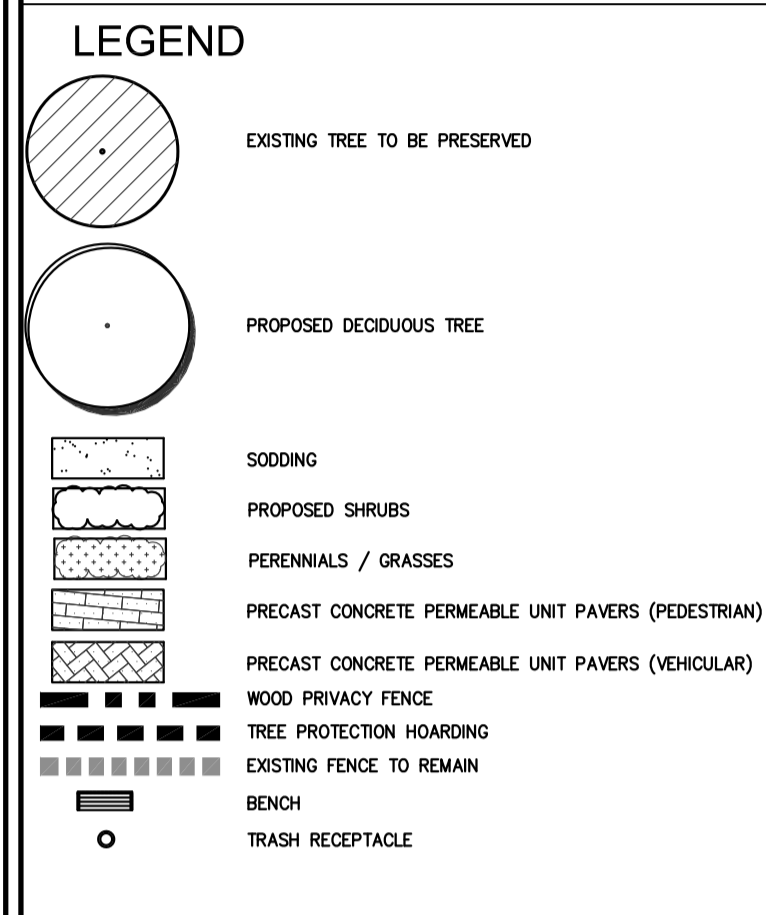


9 914mm & 1524mm HT METAL PICKET FENCE

**GENERAL NOTES**

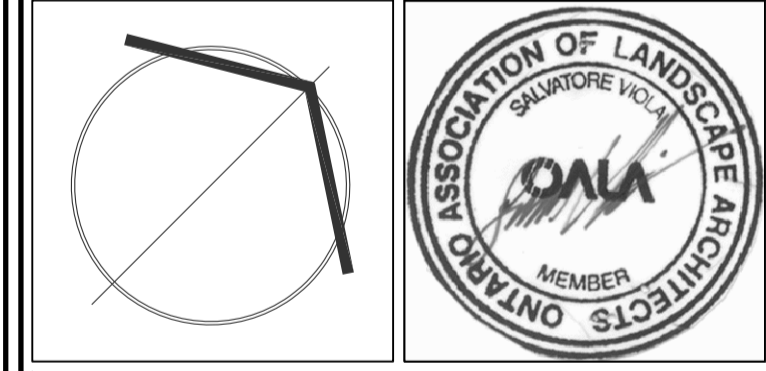
- VERIFY ALL DIMENSIONS.
- DO NOT SCALE DRAWINGS.
- REPORT ANY DISCREPANCIES, DISCOVERED ERRORS, OR OMISSIONS TO THE LANDSCAPE ARCHITECT BEFORE PROCEEDING.
- IT IS ADVISED THAT CONTRACTORS CONTACT THE LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION TO ENSURE THE USE OF THE LATEST REVISED DRAWINGS.
- DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF THE LANDSCAPE ARCHITECT.

**KEY MAP (N.T.S.)**



No.	DATE	REVISION	BY
7	2020-06-01	1st SUBMISSION	S.V.
6	2020-05-25	FOR CLIENT REVIEW	S.V.
5	2020-05-19	AS PER LATEST SITE PLAN	S.V.
4	2020-04-23	AS PER LATEST SITE PLAN	S.V.
3	2020-04-08	LANDSCAPE DWG ISSUED FOR REVIEW	S.V.
2	2020-03-28	LANDSCAPE CONCEPT	S.V.
1	2020-03-09	AS PER LATEST SURVEY	S.V.

It is the responsibility of the Contractor and/or Owner to ensure that the drawings with the latest revisions are used for construction.



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**STRYBOS BARRON KING**  
LANDSCAPE ARCHITECTURE

**PROPOSED RESIDENTIAL DEVELOPMENT**  
86 Thomas Street, Mississauga, ON  
REXTON REALTY

**DRAWING TITLE: LANDSCAPE DETAILS**

SCALE	PROJECT No.
	5446
DATE	DRAWING No.
MARCH 9, 2020	L200
DRAWN BY:	CHECKED BY:
J.M.	S.V.